

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 21 1994

Date of filing in State Engineer's Office.....

AUG 31 1994

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 27 1994

The applicant..... (1) Reed B. Robison and (2) the United States of America - USDI-BLM

(1) Spring Valley and (2) HC 33, Box 33500, of Ely, Nevada, 89301, hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Antelope Well, an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.045 (1) 50% (2) 50% second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... livestock, wildlife, and wild horses
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 720 cattle, 100 antelope, 150 wild horses, 1,000 Sheep

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE 1/4 NE 1/4, Section 27, T.25N., R.68E.
Describe as being within a 40-acre subdivision of public M.D.B & M, or at a point from which the NE corner of Section 24, T. 25N., R.67E. survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears N 71° 15'W a distance of 21563 feet.

6. Place of use..... SE 1/4 NE 1/4, Section 27, T.25N., R.68E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Submersible well pump, pipeline, and
State manner in which water is to be diverted, i.e. diversion structure, ditches and stock watering troughs.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$26,200.00

10. Estimated time required to construct works One year

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use One year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Compared cm/ do

Protested

By S/(2) Kenneth G. Walker

S/(1) Reed B. Robison

(1) Spring Valley and (2) HC 33 Box 33500
Ely, Nevada 89301

DENIAL

OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 26th day of February

A.D. 2004.

Hugh Ricci, P.E.
State Engineer